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PATENT
Attorney Docket No.: SSI-04001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Group Art Unit: 1763
William Dale Jones) Examiner: Lund, Jeffrie Robert
Serial No.: 10/680,783) **TRANSMITTAL LETTER**
Filed: October 6, 2003) 162 N. Wolfe Road
For: **HIGH PRESSURE PROCESSING**) Sunnyvale, CA 94086
CHAMBER FOR A) (408) 530-9700
SEMICONDUCTOR WAFER) Customer No.: 28960

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed please find a Supplemental Information Disclosure Statement, a Certification pursuant to 37 C.F.R. § 1.97(e) for the Supplemental Information Disclosure Statement, and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: 11-15-06

By: *Thomas B. Haverstock*
Thomas B. Haverstock
Reg. No.: 32,571

Attorneys for Applicant

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP
Date: 11-15-06 By: *[Signature]* - 1 -

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

William Dale Jones

Serial No.: 10/680,783

Filed: October 6, 2003

For: **HIGH PRESSURE PROCESSING
CHAMBER FOR A
SEMICONDUCTOR WAFER**



) Group Art Unit: 1763

) Examiner: Lund, Jeffrie Robert

) **CERTIFICATION FOR**
) **SUPPLEMENTAL INFORMATION**
) **DISCLOSURE STATEMENT UNDER 37**
) **CFR § 1.97(e)**

) 162 N. Wolfe Road
) Sunnyvale, CA 94086
) (408) 530-9700

) Customer No. 28960

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This certification is being made for the Supplemental Information Disclosure Statement accompanying this certification.

Certification

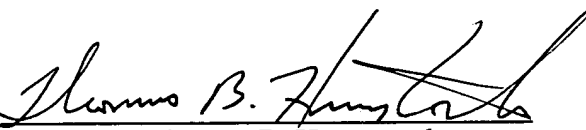
I, the person signing below, hereby certify that the printed publications contained in the enclosed supplemental information disclosure statement were cited within the Notice of Allowance mailed on October 5, 2006. **Accordingly, I hereby certify that no reference contained within this supplemental information disclosure statement was cited in a communication from a foreign patent office in a related foreign application, and, to the knowledge of the person signing the statement, after making reasonable inquiry, no reference contained within this supplemental information disclosure statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this supplemental information disclosure statement. 37 C.F.R. 1.97(e)(2)**

Identification of Person Making Certification

The person making this certification is the attorney who signs below on the basis of the information in the attorney's file.

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: 11-15-06

By: 
Thomas B. Haverstock
Reg. No.: 32,571

Attorneys for Applicant

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HAVERSTOCK & OWENS LLP

Date: 11-15-06 By: 



PATENT
Attorney Docket No.: SSI-04001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|--------------------------------------|---|--|
| In re Application of: |) | Group Art Unit: 1763 |
| |) | |
| William Dale Jones |) | Examiner: Lund, Jeffrie Robert |
| |) | |
| Serial No.: 10/680,783 |) | <u>SUPPLEMENTAL INFORMATION</u> |
| |) | <u>DISCLOSURE STATEMENT</u> |
| |) | |
| Filed: October 6, 2003 |) | |
| |) | 162 N. Wolfe Road |
| For: HIGH PRESSURE PROCESSING |) | Sunnyvale, CA 94086 |
| CHAMBER FOR A |) | (408) 530-9700 |
| SEMICONDUCTOR WAFER |) | |
| |) | Customer No.: 28960 |

MS: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The citations listed below, copies attached, may be material to the examination of the above-identified application, and are therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

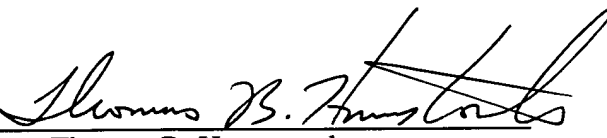
Applicant has become aware of the following printed publications which may be material to the examination of this application:

- U.S. Patent No. 5,242,641;
- U.S. Patent No. 5,434,107;
- U.S. Patent No. 6,103,638;
- U.S. Patent No. 6,532,772 B1
- U.S. Patent No. 6,613,105 B1; and
- U.S. Patent No. 6,642,140 B1

This Supplemental Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that anyone or more of these citations constitutes prior art.

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: 11-15-06

By: 
Thomas B. Haverstock
Reg. No.: 32,571

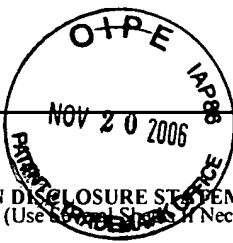
Attorneys for Applicant

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP

Date: 11-15-06 By: 



FORM PTO-1449
(Modified)

U.S. Department of Commerce
Patent and Trademark Office

Attorney Docket No.: SSI-04001

Serial No.: 10/680,783

INFORMATION DISCLOSURE STATEMENT BY APPLICANT
(Use as Applicable, If Necessary)

Applicant: William Dale Jones

Filing Date: October 6, 2003

Group Art Unit: 1763

(37 CFR § 1.98(b))

U.S. PATENT DOCUMENTS

| Examiner Initials | | Serial / Patent Number | Issue Date | Applicant / Patentee | Class | Subclass | Filing Date |
|-------------------|----|------------------------|------------|----------------------|-------|----------|-------------|
| | AA | 5,242,641 | 09/07/1993 | Horne et al. | 264 | 104 | 07/15/1991 |
| | AB | 5,434,107 | 07/18/1995 | Paranjpe | 437 | 225 | 01/28/1994 |
| | AC | 6,103,638 | 08/15/2000 | Robinson | 438 | 778 | 11/07/1997 |
| | AD | 6,532,772 B1 | 03/18/2003 | Robinson | 65 | 182.2 | 09/02/1999 |
| | AE | 6,613,105 B1 | 09/02/2003 | Moore | 29 | 25.01 | 12/23/1999 |
| | AF | 6,642,140 B1 | 11/04/2003 | Moore | 438 | 631 | 09/03/1998 |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |

FOREIGN PATENTS OR PUBLISHED FOREIGN PATENT APPLICATIONS

| | | Document Number | Publication Date | Country / Patent Office | Class | Subclass | Translation | |
|--|----|-----------------|------------------|-------------------------|-------|----------|-------------|----|
| | | | | | | | Yes | No |
| | AK | | | | | | | |
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OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)

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| | AU | |
| | AV | |
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| | BE | |

Examiner:

Date Considered:

EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.